

TRANSMITTAL		
(Date) _____		
TO: _____		
BUILDING Acting Ch/C	ROOM NO. _____	
REMARKS:		
<p>Herewith detailed report 4 Jan 56 meeting WG III, re Economic Warfare planning and Economic Penetration. This report is detailed in response to your telephonic request of today for any indications of Agency positions.</p> <p>Delivered by NCF to Ch/C at 1245 Sat. 7 Jan 56.</p> <p style="text-align: center; margin-top: 20px;">25X1A9a</p>		
FROM: [REDACTED]		
BUILDING _____	ROOM NO. _____	EXTENSION _____

FORM NO. 36-8
SEP 1946

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